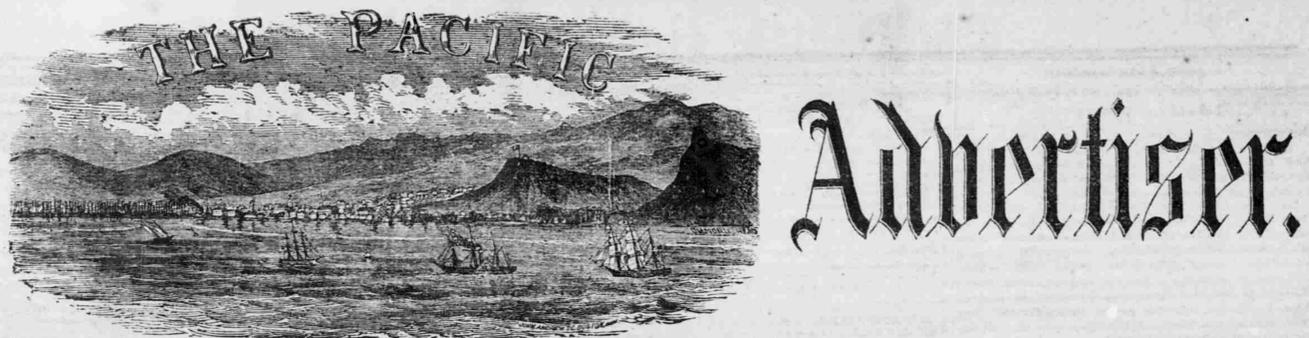


Commercial



PUBLISHED WEEKLY BY HENRY M. WHITNEY.

HONOLULU, HAWAIIAN ISLANDS, DECEMBER 25, 1856.

SIX DOLLARS PER ANNUM. VOLUME 1, NUMBER 26.

THE PACIFIC Commercial Advertiser.

Thanksgiving.

Thank God, of good the Giver!
Shout it, trumpet breeze!
Respond, oh tuneful river,
To the nodding trees.
Thank Him, but and birding!
As ye grow and sing!
Mingle in thanksgiving
Every living thing!

Thank God for pleasant weather!
Chant it, merry hills!
And clap your hands together,
Ye exulting hills!
Thank Him, teeming valley!
Thank Him, fruitful plain!
For the golden sunshine,
And the silver rain.

Thank God, with cheerful spirit,
In a glow of love,
For what we here inherit,
And our hopes above—
Universal Nature
Revels in her birth,
When God, the all-wise giver
Smiles upon the earth!

[Geo. P. Morris in Home Journal.]

JOHN IS SPEECH, Delivered at the Stone Church, on Thanksgiving Day, Jan. 1, 1841.

FRIENDS AND BRETHREN: Give attention. We have assembled to-day to give thanks together for God's goodness. His goodness has been very great to us and our nation. It cannot be enumerated. To perceive this we have only to look back to our day of ignorance and sin. Let me tell you some things I myself have witnessed. When I was a child, I saw the idolatrous practices in the reign of Kamehameha I. There were two kinds of heiaus or sacred enclosures that I recollect; the one called the house of Lono, the other the Lohi. The house of Lono was made of ti leaf, and included three separate houses, besides another small house. These were the names of those houses; the Hale-umu, the Mana, the Waiea, and the Hale-pahu, and besides these there was the Anua, or handsomely wrought high wooden fence in front, and the idols made with hands. The Lama was the only timber allowed in all this sacred enclosure, except the idols which were made of Ohia. This was the temple of Lono exclusively, and Lono's order of priests, together with the king, only could officiate in it. In consecrating this heiau, one day was sacred, like our present Sabbath, and if the prayer of the king and priests in Waiea prevailed, or was uninterrupted by any noise of man or beast, then the next morning there was a Kauiia, or the sitting in rows, rising, maneuvering, singing songs, with the sacrifice of many hogs, for the god, the priest, and the idols made with hands. Those to the god were laid upon an altar on the ground, and also on a scaffold up high. This was a time of most rigid kapu. Males and females dared not even converse together. If a man touched a woman the penalty was death! So also if a woman touched a man. I saw one man killed for entering a private house in the night, during this kapu. Behold, how much we ignorantly suffered in those times of idolatry, and we might be still afflicted by these dreadful burdens of no profit.

The temple Lohi, was the temple proper. It was larger than the other, and built on stone like that near Diamond Hill. It included five houses, the Halahu, the Haleunui, the Mana, the Waiea, and the Halepahu, besides the Anua, and the idols made with hands. The god of this temple was called Ku. Ten days were employed in consecrating this temple, and there were distinct services each day, and many priests were engaged. They were a distinct order from those of Lono, and were called Kanaohi, or the order of Ku. Of this order was Hewahewa, the great high priest of this group of islands.

According to the number and offices of the priests so was the number of the deadly kapus, by which men were killed. In a time of this kapu, I saw three men (Keahi, Kekuani and Kane) sacrificed in the temple called Kikiau, at Kealakekua, at Kona, Hawaii; one for putting on the chief's maro, another for eating what was sacred, and the third for going out of a kapu house and entering one that was not kapu. This was about the year 1818.

There were four great gods, of which I have heard, whose names were Ku, Lono, Kane, and Kanaohi. These were male gods; but there were also female gods, such as Papa, Hoohoku, Waluina, Haumea, Kalamannu, that is Kihawahine. These were female gods; but besides these were very many little gods, which our people worshipped. Those above were only the great deities. I myself was guardian of one of the female deities, called Kihawahine. Very many articles of food were at different times kapu'd by them, so that neither chiefs nor their attendants could eat them. Nevertheless, both chiefs and people placed much reliance in these false gods, because was said, salvation belonged to the pious and to pray to the gods was the only way to triumph in sickness, in battle, and the pains of death. But the only salvation I used to hear of, was to live from childhood to extreme old age, when one can no longer walk.

If a chief was taken sick, a boy was offered in sacrifice, to propitiate the male god, who was angry about something, during the first night. It was the duty of the priest and the Kahuakua, to present the offering before the feather idol in the heiau. But if no relief was obtained, then a malo was presented to a female god, and if the dream was propitious, a gift of running water, of well water, or even bitter water; then the priest and favorite of the god came and prophesied, saying "Your god has answered, you have no sickness."

Kamehameha I. had great regard for his god, because he thought it was his piety that secured him the victory of all the kingdom of Hawaii. I also then thought that this idolatry of Hawaiians was true, because I had heard from my infancy these things, and my mind was fixed that they were right.

When Liholiho began to break up the kapus, the men and women began to eat together. I had great abhorrence of his conduct, and even wept aloud in his presence, saying to him, "we must forsake this work at once, or god will be angry at us." But I have since seen that I was egregiously mistaken, for behold, that idolatry was all false and foolish. I and others were greatly oppressed with the multitude of wicked kapus, one of the most inconvenient of which was the prohibiting males and females to eat together.

They lived separately, the women eating in their house and the men in theirs. This occasioned great additional labor, and created much misery. The women could neither eat pork, coconuts, nor bananas, and some other things; dogs and certain fish they could eat. The praying classes did eat pork at all times; it was only during certain kapus and at other times they would eat fish.

Here is another sort of kapu that I have seen, viz.: high chiefs, and especially the king. They were called gods by some, because their houses were sacred and everything that pertained to their persons. Many, very many were the deadly kapus connected with the persons and the chiefs. I have seen many of them. In the day time these kapus

were peculiarly rigid; they were less so in the night, because the eyes of the common people could not then look upon them. When I was about to take hold of anything belonging to the king, his kapu, his spillover, or his kahili, I prepared first my own person, by throwing off everything except the malo; I could wear no kapu whatever; it was strictly forbidden; then I took hold. I dared not attend to any concern of my own while waiting on the king. When traveling, I must not walk straight behind his back, this was kapu; neither dared I approach his shadow in the forenoon or afternoon, not even the shadow of the house in which he lived. No common man could approach that place with their kapus on. If any thing was carried to or from the chief the carrier cried aloud to all, to fall prostrate, which all did, throwing off their kapus and whatever they were carrying. If they had something they could not get rid of at once, the only way was to fall prostrate. It would have been death to have stood up. So you see, our chiefs used to be gods.

Numerous indeed were the oppressive laws and customs of those times. They were hard times, dangerous times; but we then thought these things were all right. Alas for us, how dark-hearted we were—chiefs who reigned before the days of Kamehameha I. were despised, because they killed their people without cause, as I have heard. But the reign of Kamehameha was greatly admired, because, unlike former chiefs, he protected and favored the common people, even children, old women and old men. He placed strong kapus upon the agriculture and fishing of the common people. His acts were really good; he was a man of deep and strong consideration, but some of his laws were very bad. If any one should say that his course was excellent, and excelled the regulations of the present time, I cannot think he is correct. We have many improvements at the present day. Formerly we had no books, no writings, no Bible, no just laws, nor good ministers, nor Sabbaths, nor churches, nor teachers, nor schools. We had no proper trials of offenders, nor suitable punishments. We had no such thing that I saw as wisdom. We knew not the true God; we were without God, without a Redeemer, without a Sacrament.

It is my opinion if Kamehameha was now alive he would be a Christian, and he would confess his sins against the true God. Like myself whose dark mind was fixed that our gods were real, and our kapus good, but the Holy Scriptures have shown me my own heart, and I have seen the things both great and small which God hath wrought in days of old; I see the difference between good and evil. My mind is therefore satisfied with the righteousness of God, and I will bless him all the days of my life, and strive to do those things which are for the good of men, according to his will. I see great reason to bless God for his love to us and our nation. He has taken away our false gods, and our distressing kapus. This was once a land of war; we were a fighting people, but we are all at peace now; we have also now many good laws; the burdens of the poor are made lighter; old people are not taxed, nor do they go to chiefs work. Husbands and wives live together as they do in enlightened lands; our chiefs are no longer gods to destroy us. Therefore owing to the firm persuasion of my own mind, I exhort all who are here present to-day, to read the Holy Scriptures, and call to mind the happy changes that have taken place, as well as all the blessings which have been graciously conferred upon us from time to time, as we have received many during the year now at a close. Have we not been too inconsiderate of our mercies? That is not the way to be happy. If we have received blessings, we should return blessings. If we have been loved, we should love in return. If God continues to favor us, this is better than all our things. We shall then prosper. Let us give heed to his word and walk in his ways.

SHIPPING.

REGULAR PACKET FOR KAUALI.
THE FAST SAILING SCHOONER
Excel,
Will hereafter run regular on the above route. For freight or passage apply to the Captain on board, or to
HACKFELD & CO.
29-4f

Regular Packet for NAWILIWILI AND HANAIEI, KAUALI.
THE FINE SCHOONER
Sally,
E. C. FOUNTAINE, Master,
Will sail for the above ports regularly; special care taken with all freight sent by this vessel. All orders faithfully executed.
For freight or passage, apply to the Captain on board. 13-25f

SAN FRANCISCO PACKETS.
CLIPPER BARK
Yankee, JAS. SMITH, Master,
CLIPPER BARK
Frances Palmer, J. M. GREEN, Mast.

These first-class vessels will continue to run as regular Packets between the ports of Honolulu and San Francisco. They are furnished with every convenience and accommodation for passengers. Shippers by this line will be afforded every possible facility; and freights taken at fair rates. O. A. WILLIAMS & CO., Agents, Honolulu.

BOSTON AND S. I. PACKETS.
FIRST CLASS
Ships
Will be despatched regularly from BOSTON for HONOLULU in the months of September, December, March and May or June.
For freight or passage apply to
B. W. FIELD, Honolulu or to
H. A. PIERCE, 65 Commercial Wharf, Boston.
July 1, 1856-4f

FOR SALE, THE GOOD SCHOONER DEWITT.
Terms reasonable. Apply to
A. K. CLARK, at Post-Office.
16-4

WELLS, FARGO & CO.'S EXPRESS,
BY THE REGULAR PACKETS BETWEEN HONOLULU AND SAN FRANCISCO.
For the speedy and safe conveyance of Merchandise, Coin, Letters and valuable parcels, to all parts of the UNITED STATES, CANADA AND EUROPE.

The Agents at Honolulu sell Bills of Exchange in sums to suit on Wells, Fargo & Co., San Francisco or New York. Also, Wells, Fargo & Co.'s franked U. S. Government envelopes, which pass free over the California and coast routes, and over the Atlantic route from San Francisco to New York. Commissions and collections promptly attended to.
Oct. 1, 1856-4f
B. COADY & CO., Agents.

Pacific Express Co.
For the speedy and safe transport
of Merchandise, Specie, Letters and valuable packages to all parts of the United States.
A. P. EVERETT, Agent.
3-4f

BUSINESS CARDS.

P. FOLGER,
Ship Chandler and General Commission Merchant, Queen street opposite Make & Anthon's brick block, Honolulu, Oahu, S. I.
REFERENCES:
Messrs. MOORE & FOLGER, San Francisco.
" J. & P. MARY, Nantucket.
" CHAS. G. & H. COFFIN, Boston.
" E. H. BARKER & CO., Boston.
" Capt. E. GARDNER, New Bedford.
13-1y

R. COADY & CO.,
Shipping and Commission Merchants, Honolulu, S. I. Refer to Messrs. Grimes, Minton & Co., Willets & Co., New York; Butler, Keith & Hill, Boston; Wells Fargo & Co., and Shaw & Read, San Francisco; Also & Co., Valparaiso, G. F. Train & Co., Melbourne, Wm. Foster & Co., Hong Kong, Baring Brothers & Co., London. Exchange for sale on the U. S. and Europe.
Honolulu, July 1, 1856-4f.

DANIEL C. WATERMAN,
Commission Merchant and General Shipping Agent, Honolulu, Oahu, S. I. Reference, Messrs. Morgan, Hathaway & Co., and Macdonald & Co., San Francisco; Messrs. D. H. Green & Co., James B. Congdon Esq., & W. G. E. Pope Esq., New Bedford.
July 1, 1856-4f

MELCHERS & CO.,
Commission Merchants and Ship Chandlers, Honolulu, Oahu, S. I. Stone store corner of Kaahumanu and Merchant sts. Money advanced on favorable terms for Whalers bills on the U. S. and Europe.
July 1, 1856-4f

THOMAS SPENCER,
Ship Chandler and Commission Merchant, Honolulu, Oahu, S. I. Ships supplied with refreshments, provisions, &c. at the shortest notice, on reasonable terms. Whalers bills wanted.
July 1, 1856-4f

B. W. FIELD,
Commission Merchant, Honolulu, Oahu, Sandwich Islands. By permission, he refers to
C. W. CARTWRIGHT, President of Manufacturers' Insurance Com pany, Boston.
Boston.
H. A. PIERCE, New Bedford.
EDWARD MOTT ROBINSON, Nantucket.
JOHN W. BARNETT & SONS, Nantucket.
PERKINS & SMITH, New London.
23-4f

C. A. & H. F. POOR,
Shipping and Commission Merchants, Honolulu, Oahu, S. I. Whaler's Bills on the United States wanted. Island Produce bought and sold, and taken in exchange for Goods.
16-4f

J. C. SPALDING,
Commission Merchant, and Importer, Honolulu, Oahu, S. I. Wanted, Bills of Exchange on the U. S. and Europe. Commissions taken on favorable terms for bills of Exchange on the U. S., England, and France.
July 1, 1856-4f

C. BREWER 2d,
General Commission Merchant, Honolulu, Oahu, S. I. Money advanced on favorable terms for bills of Exchange on the U. S., England, and France.
July 1, 1856-4f

ROBERT C. JANION,
Merchant and Commission Agent, Honolulu, Oahu, S. I. July 1-4f

H. HACKFELD & CO.,
General Commission Agents, and Ship Chandlers, Honolulu, Oahu, S. I.
July 1, 1856-4f

Von HOLT & HEUCK,
General Commission Merchants, Honolulu, Oahu, S. I. July 1-4f

ALEX. J. CARTWRIGHT,
Commission Merchant and General Shipping Agent, Honolulu, Oahu, H. I.
July 1, 1856-4f

KRULL & MOLL,
Importers and Commission Merchants, Kaahumanu street Make-ke's block.
July 1, 1856-4f

FELDHHEIM & CO.,
Importers and Commission Merchants, Queen st. Honolulu, Oahu, S. I.
July 1, 1856-4f

A. P. EVERETT,
Commission Merchant, Honolulu, Oahu, S. I. July 1, 1856-4f

JOHN THOS. WATERHOUSE,
Importer, Wholesale and Retail dealer in general merchandise. Whalers and Navy Bills bought and sold.
July 1, 1856-4f

CASTLE & COOKE,
Importers and Wholesale and Retail dealers in General Merchandise, at the old stand, corner of the King and School streets, near the large Stone Church. Also at the store formerly occupied by C. H. Nicholson, in King street, opposite the Seaman's Chapel. Agents for Dr. Jaynes' Medicines.
July 1, 1856-4f

ALDRICH & BISHOP,
Importers and dealers in general merchandise, Honolulu, Oahu, S. I. Island produce bought and sold. Agents for the sale of Sugar, Molasses, Coffee, &c., from the Lihine and other Plantations.
5-4f

A. P. EVERETT,
Auctioneer, Honolulu, Oahu, H. I.
Ju 1-4f

M. C. MONSARRAT,
Auctioneer, Honolulu, Oahu H. I.
Jy 1-4f

GEORGE CLARK,
Dealer in Dry and Fancy Goods, Hotel street between Nuuanu and Maunakea streets, Honolulu, S. I.
11-4f

UTAI & AHEE,
Importers of China Goods, and dealers in general merchandise, Tea, Coffee, Sugar, and Molasses; King st. Honolulu, Oahu, July 1, 1856-4f

GEORGE G. HOWE,
Lumber Merchant, yard corner of Queen and Nuuanu streets on the Punchard premises.
July 1-4f

W. N. LADD,
Importer and dealer in Hardware, Fort st. Honolulu. Jy 1-4f

HENRY RHODES,
Importer of, and dealer in Wines, Spirits, Ale and Porter, near the Post office Honolulu.
July 1, 1856-4f

E. O. HALL,
Importer and Dealer in Hardware, Dry Goods, Paints, Oils, and general Merchandise, corner of Fort and King streets.
July 1, 1856-4f

SAVIDGE & MAY,
Grocers and Provision Merchants and Coffee Roasters, King street, near the Bethel.
July 1, 1-4f

J. H. WOOD,
Manufacturer, Importer and Dealer in Boots and Shoes of every description. Shoe Findings, Pump, Sole, Rigging, Harness and Patent Leathers. Calf, Goat, Hog, and Buck Skins, Trunks, Valises, Sparring Gloves, Fells, and Masks, Blacking, Brushes, Hosiery, &c. &c. Brick shoe store, corner of Fort and Merchant sts., Honolulu, H. I.
July 1-4f

GODFREY RHODES,
Accountant and general Agent, offers his services as a Broker, in bringing up books, making out and collecting accounts, transacting freely and into the French and Hawaiian languages, etc., etc. Office at the store of Mr. Rhodes, opposite Mr. Monsarrat's Auction Room.
4-6m*

HAWAIIAN FLOUR COMPANY,
JAMES F. B. MARSHALL, Treasurer, Post-Office Buildings, up Stairs.
17-4f

DR. FORD'S,
Office and Drug Store, Queen Street, near the market. Ship's Medicine chests refitted and prescriptions carefully prepared under the supervision of LANGHEIENE. Hot, cold, vapor, shower and medicated Baths, at all hours.
7-1y

CHAS. F. GUILLOU,
Late Surgeon United States Navy, Consular Physician to sick American seamen. Office next door to J. C. Spalding Kaahumanu st.; Residence at the mansion of B. Pitman Esq., corner of Beretania and Alakea st. Respectfully offers his professional services to resident families, to the shipping, and to strangers generally. Medical and Surgical advice in English, French, Spanish, and Italian. Office hours from 11 A. M. to 2 P. M., and from 4 to 5 P. M. Jy 1-4f At other hours enquire at his residence.

CHARLES W. VINCENT,
CONTRACTOR AND BUILDER. The undersigned would inform his friends and the public, that he has taken the well known Carpenter premises of C. H. Lewers, Esq., on Fort street, and would be glad to receive orders for all the work bestow'd. All orders in the various branches of Building, Plans, Specifications and Contracts attended to with promptness and dispatch.
13-4f

C. H. LEWERS,
Carpenter and Lumber Merchant, Fort St. Honolulu. Jy 1-4f

L. FRANCONI,
Dry Goods and Groceries, Globe Store, King Street.
5-4f

PAUL C. DUCORRON,
Attorney at Law, Conveyancer and Accountant. Office corner of Merchant and Kaahumanu Streets, Honolulu.
5-4f

M. BROWN,
Agent for the shipment of Foreign Seamen. Office corner of Queen and Nuuanu streets, opposite Reynolds' wharf, Honolulu, Oahu, H. I. A share of public patronage so licited.
12-5m

J. McMAN,
Licensed Shipping Agent, office on Reynolds' wharf, foot of Nuuanu Street. The subscriber having had several years experience in the above business, feels confident of giving entire satisfaction to all who may patronize him in his line of business.
10-35*

GEORGE C. SIDERS,
Manufacturer and dealer in Tin, Sheet Iron, and Copper ware, Kaahumanu street, opposite J. C. Spalding's Honolulu, H. I. Summer Bakers, Tin and Copper Pumps, Bathing Tubs, Foot and Shower Baths, Tin and Zinc Roofing, and a general assortment of metal work. Ship work executed with neatness and dispatch.
July 1, 1-4f

HONOLULU FAMILY MARKET,
Formerly the Rose Cottage Market, Honolulu, Oahu, H. I. The undersigned would respectfully inform the Residents and Ship masters, that they can be supplied with the best Beef, Pork and Mutton, at his establishment, nearly opposite the Bethel, French, Spanish, and Italian. Families, Hotels, and Boarding houses can be supplied at any time of day with the best Sausages, Pork, Sugar Cured Hams, &c. N. B.—Shipping supplied with Corned Beef, Live-Stock and Vegetables at the shortest notice on reasonable terms.
4-4f

W. H. STUART,
Cabinet maker and Upholsterer, Hotel, near Fort st. Honolulu. 2-4f

ROBINSON & HUGHES,
Saddle and Harness manufacturers, corner of Fort and Hotel st. 2-4f

OHLSON & CO.,
Carriage trimming, Upholstery, and Mattress manufactory, on the corner of Fort and Hotel street.
2-4f

S. C. HILLMAN,
News Agent, Importer and Dealer in American and European Newspapers, Magazines, and Literature of all kinds. Fort Street between Merchant and King Streets.
5-4f

CHAS. H. BUTLER,
Cooper, & Gunner, Honolulu, Oahu, H. I. Copraage, Queen street, directly opposite R. Coady & Co.'s, new building. Would inform the public, that he is always to be found at his shop, to give prompt attention to all orders in his line of business. He has constantly on hand a large and desirable stock of Casks, (in shoeks and otherwise), Barrels, Tubs, and other articles made to order. He would especially invite the attention of masters of the Whaling Fleet, and other vessels to the above, and assures them that he will at all times be prepared to meet their demands, upon the shortest notice, and most reasonable terms.
Honolulu, July 1, 1856-4f

W. J. RAWLINS & CO.,
Soap Manufacturers, Lelo, Honolulu, are thankful for past favors, and with their present improvements, are prepared to supply Merchants and Families with HARD and SOFT SOAP, New-foot Oil, Tallow, Shish, Oil Foots, and all kinds of Greasy, taken in trade or for cash.
12-6m*

S. HOFFMEYER,
Commission Merchant, dealer in Ship Chandlery, and General Merchandise, Lahaia, Maui, H. I. Ships furnished with recruits. Whalers Bills wanted on the U. S. and Europe. Storage.
July 1, 1856-4f

WILSON & COLBURN,
Commission Merchants, Ship Chandlers, and General Agents Lahaia, Maui, S. I. Ships furnished with recruits. Whalers Bills wanted on the U. S. and Europe. Storage.
July 1, 1856-4f

J. F. COLBURN,
Auctioneer, Lahaia, Maui, S. I.
July 1, 1856-4f

GILMAN & CO.,
Ship Chandlers and General Agents, Lahaia, Maui, S. I. Ships supplied with recruits, storage and money. Jy 1-4f

G. D. GILMAN,
Auctioneer, Lahaia, Maui, H. I.
5-4f

JOHN THOS. WATERHOUSE,
Importer, and cheap dealer in general merchandise, Lahaia, Maui, S. I.
July 1, 1-4f

B. PITMAN,
Ship Chandler and Dealer in General Merchandise, Waialea Bay, HILO, HAWAII.
Keeps constantly on hand an extensive assortment of every description of goods required by whaling ships and others. Shipping furnished with fresh beef, Vegetables, and all kinds of Groceries, and Provisions &c. at the shortest notice, at the very lowest market prices.
Best facilities for storage of from 3 to 5000 barrels, being near the landing, and free from thatched buildings.
Wanted, Whalers bills on the U. S. or Europe, for which money will be advanced on reasonable terms.
N. B. This port offers the safest and most commodious anchorage of any port in the Hawaiian group. Here you can give seamen their liberty without danger of losing them by desertion. No ardent spirits allowed to be sold.

COOPERAGE! COOPERAGE!
The undersigned would inform his friends and residents, that he still continues to carry on his business in all its branches at the old stand corner of Nuuanu and Marine streets. Ship Agents and Masters are respectfully invited to call and examine his large and desirable assortment of Casks, Barrels, etc. Orders left at his shop will be executed with dispatch and at the most reasonable terms. H. C. GRAHAM.
N. B. On hand and for sale, 4000 bis Casks.
7-1y*

GLOBE HOTEL,
King and Fort Streets.—L. FRANCONI, Proprietor. Bar Room, Restaurant, Table d'Hote, Lodgings, &c. Two Billiard Tables.
14-4f

UNION.
Public House—by J. Davis. Best of Wines, Liquors and Cigars constantly on hand—corner of Marine and Nuuanu streets.
19-1y*

MECHANICS' HOUSE.
Board and Lodging, by Morris Russell, Merchant street, near the Royal Hotel. Board \$6 and \$7 per week.
12-28*

BUSINESS CARDS.

AGENT FOR THE New York Board of Underwriters.
The undersigned takes leave to notify Merchants, Ship Masters, &c., that he has been duly appointed as Agent for the New York Board of Underwriters.
13-1y ALEX. J. CARTWRIGHT.

AGENT FOR THE Liverpool Underwriter's Association.
The undersigned begs leave to notify Merchants, Ship owners, and Ship masters, that he has received the appointment of AGENT at these Islands for the LIVERPOOL UNDERWRITERS' ASSOCIATION.
July 1-4f ROBERT C. JANION.

AGENT FOR LLOYD'S
The undersigned begs to notify to Merchants, Ship owners and Shipmasters, that he has received the appointment of AGENT at these Islands for LLOYD'S LONDON.
July 1-4f ROBERT C. JANION.

THE NORTHERN ASSURANCE COMPANY,
(established 1835) For Fire and Life Assurance at home and abroad.
Capital £1,259,760, Sterling.
The undersigned has been appointed Agent for the Sandwich Islands.
7-4f ROBERT CHESHIRE JANION, at Honolulu.

UNDERWRITER'S AGENCY.
THE UNDERSIGNED, BEING SPECIAL AGENT for the Insurance Companies in Philadelphia, requests all masters of ships that are insured at any of the offices in Philadelphia to call on him in case of distress.
11-4f P. FOLGER.

KRULL & MOLL,
Agents of the Hamburg and Lubek Underwriters, Honolulu, Oahu, H. I.
July 1, 1856-4f

FLORENS STAPENHORST,
Agent for the Bremen Board of Underwriters. All average claims against the said Underwriters, occurring in or about this Kingdom, will have to be certified before him. July 1-4f

RESTAURANT FRANCAIS.
MESSRS. A. MEDAILLE AND DAVID BOUCHER respectfully inform their friends and the public generally, that they have opened a Hotel and Restaurant in Nuuanu street, nearly opposite Mr. Everett's Auction Rooms, where they hope, by prompt attention and careful selection of everything of the best that the market can produce, they will receive a portion of public patronage. Dinners, Breakfasts or Lunches can be had at all hours, day or night. Confectionary can be supplied in all its varieties. Parties can be accommodated at the shortest notice. A constant supply of preserves, of the most recherche varieties, always on hand.
14-4f

BOOKBINDING
DONE IN A VARIETY OF STYLES neatly and substantially, and on fair terms. Law Books, Music, Newspapers, &c., bound to order. Portfolios, Scrap Books, Herbariums, Drawing Books, and Blank Books, made to order, officers of ships can have their Navigation and Log-Books and Charts, bound and repaired, at the Mission Office, Kawaiahae. Old Books rebound at short notice. Orders may also be left at H. M. WHITNEY'S Bookstore, Honolulu.
July 1, 1856-4f SAMUEL RUSSELL.

THE HONOLULU IRON WORKS.
THE UNDERSIGNED is now prepared to repair or manufacture all kinds of machinery, mill gears, windlass gearings, ship forgings and smith work. Cart boxes, forge backs, anvils &c. on hand and made to order. Iron and best quality of smith's coal for sale. Also one excellent small sized sugar mill with copper train complete, adapted to either horse or water power.
D. M. WESTON.
2-4f

W. BENSON'S.
POLYNESIAN DAGUERREAN ROOMS
MERCHANT STREET OVER THE OFFICE of the Pacific Commercial Advertiser. Thankful for the liberal patronage he has hitherto enjoyed, Mr. B. would solicit the attention of the public to his new Gallery where he will take pictures at all hours of the day, and in any weather.
July 1, 1856-4f

NOTICE—THE SUBSCRIBER WOULD inform his friends and the public generally, that he has taken the stand lately occupied by C. W. Vincent, King street where he intends carrying on the carpentering business in all its branches. Jobbing done at the shortest notice. A share of patronage is solicited.
(1-4f) GEORGE MILLER.

THE HAWAIIAN FLOUR COMPANY offers for sale
FLOUR, 14 and 24 quality,
NAVY BREAD,
WHEAT MEAL,
BREAD AND SHIRTS,
SEED WHEAT.
Apply to
J. F. B. MARSHALL, Agent.
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OPEN EVENINGS.
THE BRICK SHOESTORE, CORNER OF Fort and Merchant Streets, will be open evenings during the balance of the Season, where may be found the largest assortment of Boots and Shoes ever offered in Honolulu, most of which are warranted Custom Made and for sale low